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De Santa Fe. | | | Turismo argentino | 1/2 | | | |  |  | | | x | | | Programa de viajes, que nos enseña y nos muestra nuestro país. | | | Color natal | 1/2 | | | |  |  | | | x | | | Retratos del arte argentino. | | | UNL en vivo | 1/2 | | | |  | x | | |  | | | Programa de entrevistas a músicos jóvenes de la región. | | | Diálogos | 1/2 | | | |  |  | | | x | | | Programa de entrevistas a profesionales de distintas áreas. | | | Listos para ir | 1/2 | | | |  |  | | | x | | | Recorrido geográfico, histórico, cultural de regiones del mundo. | | | Saber y cultura | 1/2 | | | |  |  | | | x | | | Documentales varios de interés cultural. | | | Legado | 1/2 | | | |  | x | | |  | | | Retrato de importantes figuras de la prov. de Santa Fe. | | | Cuando tallan los recuerdos | 1 | | | |  |  | | | x | | | Programa de difusión del tango. | | | DATOS DEL SERVICIO | | | | | | | | | | | | | | | TIPO DE SERVICIO  (AM, FM, TVA, CCTV, ACTV, SMTV, CCTV.COD.  UHF; CCTV.COD.  MMDS,  DTH) | | SMTV | | | | | | | | | | | | | LOCALIDAD | | Santa Fe | | | | | | | | | | | | | PROVINCIA | | Santa Fe | | | | | | | | | | | | | LOCALIDAD EXTENSIONES Y/O REPETIDORAS | |  | | | | | | | | | | | | | ACTO ADMINISTRATIVO DE LICENCIA / AUTORIZACIÓN | | Res. 1024 / COMFER 99 | | | | | | | | | | | | | ACTO DE RENOVACIÓN Y/O PRORROGA | |  | | | | | | | | | | | | | ACTO ADMINISTRATIVO DE AUTORIZACIÓN PRECARIA PARA INICIO DE EMISIONES | | Res. 1441/01 | | | | | | | | | | | | | ACTO ADMINISTRATIVO DE HABILITACION | |  | | | | | | | | | | | | | INICIO EMISIONES REGULARES | | Septiembre 2001 | | | | | | | | | | | | | DENOMINACIÓN / NOMBRE DE FANTASIA | | | | | | | | | | | | | | | Canal 6 Gigared | | | | | | | | | | | | | | | SEÑAL DISTINTIVA (DE CORRESPONDER) | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | PARÁMETROS TÉCNICOS ASIGNADOS / AUTORIZADOS  (SEGÚN CORRESPONDAN AL TIPO DE SERVICIO) | | | | | | | | | | | | | | | 1.CANAL/ES:  2.FRECUENCIA: 3.POTENCIA \_\_\_\_\_\_\_\_ kilowatts. 4.CATEGORIA 5.ALTURA DE ANTENA: \_\_\_\_\_\_\_\_\_\_\_ metros. 6.DOMICILIO DE ESTUDIOS:  (Domicilio postal, consignando localidad, departamento / partido y provincia) 7.DOMICILIO DE PLANTA TRANSMISORA: Av. Centenario  (Domicilio postal, consignando localidad, departamento / partido y provincia) 8.COOR3DENADAS GEOGRÁFICAS DE PLANTA TRANSMISORA,  31: 37: 41,88 LS  60 : 42 : 14,76 LO  9.CONDICIONES DE DIRECTIVIDAD: 10.MARCA, MODELO Y N° DE HOMOLOGACIÓN DEL EQUIPO TRANSMISOR:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 11.POLARIZACION | | | | | | | | | | | | | | | INFORMACIÓN REGULAR AL AFSCA  (AÑO CALENDARIO CORRIENTE) | | | | | | | | | | | | | | | **ACTUACION N°** | | **FECHA** | | | | | | | **MOTIVO** | | | | | | N/A | |  | | | | | | |  | | | | | |  | |  | | | | | | |  | | | | | |  | |  | | | | | | |  | | | | | |  | |  | | | | | | |  | | | | | | SANCIONES | | | | | | | | | | | | | | | **ACTO DE SANCIÓN** | | **TIPO DE SANCION** | | | | | | | **MONTO** | | | | | | N/A | |  | | | | | | |  | | | | | |  | |  | | | | | | |  | | | | | |  | |  | | | | | | |  | | | | | | PAUTA DE PUBLICIDAD OFICIAL  (AÑO CALENDARIO CORRIENTE) | | | | | | | | | | | | | | | **JURISDICCIÓN (**  **NACIONAL /PROVINCIAL**  **/ MUNICIPAL** | | | ORGANISMO | | | | | CAMPAÑA | | | MONTO | | PERIODO | | N/A | | | |  | | | |  | | |  | |  | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |