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| **PLANILLA CARPETA DE ACCESO PUBLICO** |  |  |  |
| TITULAR DEL SERVICIO 0000000000000000000000000000000000000000000000000000000000000000 |  |  |
| NOMBRE Y APELLIDO / RAZON SOCIAL | Gigacable S.A. |  |  |
| DNI N°  | 30-70299643-7 |  |  |
|  |  |  | DATOS DEL TITULAR 00000000000000000000000000000000000000  |
| 00000000000000NOMINA DE INTEGRANTES DEL ORGANO DE ADMINISTRACIÓN |  |  |  |
| NOMBRE Y APELLIDO | DNI Nº |  CARGO |  |  |
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| 00000000000000 NOMINA DE SOCIOS |
| NOMBRE Y APELLIDO / RAZÓNSOCIAL |  DNI Nº |  PORCENTAJE DE  PARTICIPACIÓN |
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| **COMPROMISO DE PROGRAMACIÓN QUE JUSTIFICÓ LA OBTENCIÓN DE LA LICENCIA (PERFIL)** |
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| PROGRAMAS INFANTILES, DE INTERÉS PUBLICO Y/O INTERÉS EDUCATIVO  (AÑO CALENDARIO CORRIENTE) |
| PERIODO: 1/12/2015 |
|   |   | INFANTIL | INTERES PUBLICO | INTERESEDUCATIVO  |   |
| NOMBRE DEL PROGRAMA | CANTIDAD DE HORASSEMANAL | (marcar con una X o que corresponda) | BREVE DESCRIPCION |
| Historia de Corrientes | 1  |  |   | x | Programa documental que nos muestra los acontecimientos más importantes de Corrientes. |
| Historia de Corrientes (extra) | 1  |  |  | x | Programa documental que nos muestra los acontecimientos más importantes de Corrientes. |
| Más Noticias | 2,30  |  |  |  | Noticiero local diario. |
| Otra cosa | 1  |   | x |  | Una recorrida sobre los hechos más sobresalientes de la semana de Corrientes. |
| Archivo semanal | 1  |   | x |  | Resúmen de los hechos más importantes de laSemana. |
| De todo un poco | 1  |  | x |  | Una recorrida a todo lo acontecido enMateria deportiva. |
| Más de lo mejor  | 1  |  | x |  | Programa que nos cuenta el acontecer social, desde un punto de vista juvenil. |
| Los cenadores | 1 |   | x |  | Programa donde se reúnen a cenar distintasPersonas del acontecer cultural / político /Empresarial y deportivo de la provincia. |
| Vidriera | 1/2 |   | x |  | Programa donde se muestra el acontecer Comercial de Corrientes.  |
| Doble falta | 1/2 |   | x |   | Programa deportivo sobre paddle y Tennis. |
| Las provincias también existen | 1/2 |  |  | x | Programa periodístico, informativo. |
| Opción de mujer | 1  |  | x |  | Programa sobre temas referidos a la mujer. |
| The fanboyz Club | 1/2 |  | x |  | Programa sobre cine. Estrenos de la semana. |
| Enfocados | 1/2 |  |  | x | Programa de la Fundación Corriente por los niños. |
| Giga cultural | 1/2 |  |  | x | Programa que nos muestra el acontecer culturalTeatro Vera. |
| Es lo que hay | 1/2 |  | x |  | Programa enfocado a los jóvenes de Corrientes.  |
| Misa | 1 |  |  | x | Programa religioso, Arzobispado Corrientes. |
| Cuando tallan los recuerdos | 1 |  |  |  | Programa difusión tango. |
| DATOS DEL SERVICIO  |
| TIPO DE SERVICIO(AM, FM, TVA, CCTV, ACTV, SMTV, CCTV.COD.UHF; CCTV.COD.MMDS,DTH) | SMTV |
| LOCALIDAD | Corrientes |
| PROVINCIA | Corrientes  |
| LOCALIDAD EXTENSIONES Y/O REPETIDORAS |   |
| ACTO ADMINISTRATIVO DE LICENCIA / AUTORIZACIÓN |  Res. 898 / COMFER / 99   |
| ACTO DE RENOVACIÓN Y/O PRORROGA |  |
| ACTO ADMINISTRATIVO DE AUTORIZACIÓN PRECARIA PARA INICIO DE EMISIONES |  Res. 1441/01  |
| ACTO ADMINISTRATIVO DE HABILITACION |  |
| INICIO EMISIONES REGULARES | Septiembre 2001. |
| DENOMINACIÓN / NOMBRE DE FANTASIA |
| Canal 6 Gigared |
| SEÑAL DISTINTIVA (DE CORRESPONDER) |
|   |
| PARÁMETROS TÉCNICOS ASIGNADOS / AUTORIZADOS (SEGÚN CORRESPONDAN AL TIPO DE SERVICIO) |
| 1.CANAL/ES: 2.FRECUENCIA:3.POTENCIA \_\_\_\_\_\_\_\_ kilowatts.4.CATEGORIA5.ALTURA DE ANTENA: \_\_\_\_\_\_\_\_\_\_\_ metros.6.DOMICILIO DE ESTUDIOS: (Domicilio postal, consignando localidad, departamento / partido y provincia)7.DOMICILIO DE PLANTA TRANSMISORA: Av. Centenario (Domicilio postal, consignando localidad, departamento / partido y provincia)8.COORDENADAS GEOGRÁFICAS DE PLANTA TRANSMISORA, 27: 28: 36,79 LS58 : 49 : 45,72 LO9.CONDICIONES DE DIRECTIVIDAD:10.MARCA, MODELO Y N° DE HOMOLOGACIÓN DEL EQUIPO TRANSMISOR:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_11.POLARIZACION |
| INFORMACIÓN REGULAR AL AFSCA(AÑO CALENDARIO CORRIENTE) |
| **ACTUACION N°** | **FECHA** | **MOTIVO** |
| N/A |   |   |
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| SANCIONES |
| **ACTO DE SANCIÓN** | **TIPO DE SANCION** | **MONTO** |
| N/A |   |   |
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| PAUTA DE PUBLICIDAD OFICIAL(AÑO CALENDARIO CORRIENTE) |
| **JURISDICCIÓN (****NACIONAL /PROVINCIAL****/ MUNICIPAL** | ORGANISMO | CAMPAÑA | MONTO  | PERIODO |
| N/A |   |   |   |   |
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