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UHF; CCTV.COD.  MMDS,  DTH) | | SMTV | | | | | | | | | | | | | LOCALIDAD | | Posadas | | | | | | | | | | | | | PROVINCIA | | Misiones | | | | | | | | | | | | | LOCALIDAD EXTENSIONES Y/O REPETIDORAS | |  | | | | | | | | | | | | | ACTO ADMINISTRATIVO DE LICENCIA / AUTORIZACIÓN | | Res. 412/COMFER/01 | | | | | | | | | | | | | ACTO DE RENOVACIÓN Y/O PRORROGA | |  | | | | | | | | | | | | | ACTO ADMINISTRATIVO DE AUTORIZACIÓN PRECARIA PARA INICIO DE EMISIONES | | Res. 1441/01 | | | | | | | | | | | | | ACTO ADMINISTRATIVO DE HABILITACION | |  | | | | | | | | | | | | | INICIO EMISIONES REGULARES | | Septiembre 2001 | | | | | | | | | | | | | DENOMINACIÓN / NOMBRE DE FANTASIA | | | | | | | | | | | | | | | Canal 6 Gigared | | | | | | | | | | | | | | | SEÑAL DISTINTIVA (DE CORRESPONDER) | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | PARÁMETROS TÉCNICOS ASIGNADOS / AUTORIZADOS  (SEGÚN CORRESPONDAN AL TIPO DE SERVICIO) | | | | | | | | | | | | | | | 1.CANAL/ES:  2.FRECUENCIA: 3.POTENCIA \_\_\_\_\_\_\_\_ kilowatts. 4.CATEGORIA 5.ALTURA DE ANTENA: \_\_\_\_\_\_\_\_\_\_\_ metros. 6.DOMICILIO DE ESTUDIOS:  (Domicilio postal, consignando localidad, departamento / partido y provincia) 7.DOMICILIO DE PLANTA TRANSMISORA: Av. Centenario  (Domicilio postal, consignando localidad, departamento / partido y provincia) 8.COORDENADAS GEOGRÁFICAS DE PLANTA TRANSMISORA,  27: 22: 1,8 LS  55 : 54 : 7,4 LO  9.CONDICIONES DE DIRECTIVIDAD: 10.MARCA, MODELO Y N° DE HOMOLOGACIÓN DEL EQUIPO TRANSMISOR:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 11.POLARIZACION | | | | | | | | | | | | | | | INFORMACIÓN REGULAR AL AFSCA  (AÑO CALENDARIO CORRIENTE) | | | | | | | | | | | | | | | **ACTUACION N°** | | **FECHA** | | | | | | | **MOTIVO** | | | | | | N/A | |  | | | | | | |  | | | | | |  | |  | | | | | | |  | | | | | |  | |  | | | | | | |  | | | | | |  | |  | | | | | | |  | | | | | | SANCIONES | | | | | | | | | | | | | | | **ACTO DE SANCIÓN** | | **TIPO DE SANCION** | | | | | | | **MONTO** | | | | | | N/A | |  | | | | | | |  | | | | | |  | |  | | | | | | |  | | | | | |  | |  | | | | | | |  | | | | | | PAUTA DE PUBLICIDAD OFICIAL  (AÑO CALENDARIO CORRIENTE) | | | | | | | | | | | | | | | **JURISDICCIÓN (**  **NACIONAL /PROVINCIAL**  **/ MUNICIPAL** | | | ORGANISMO | | | | | CAMPAÑA | | | MONTO | | PERIODO | | N/A | | | |  | | | |  | | |  | |  | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |